

**Application for an Ohio Title**

1. Type of Title
2. Buyer(s)' legal name
3. Buyer(s)' Social Security Number
4. Buyer(s)' physical address
5. County of residence
6. Purchase price
7. N/A (Dealer sale only)
8. N/A (Dealer sale only)
9. N/A (Dealer sale only)
10. If sale is exempt from tax, place (X) in box
11. Reason for exemption
12. N/A (Dealer sale only)
13. N/A (Dealer sale only)
14. Condition of vehicle/watercraft
15. Lienholder's name and address (if applicable)
  - If no liens – state "none"
16. Minor? (consent form required)
- 17A. Buyer(s)' signature
- 17B. Buyers' acknowledgment of mileage
18. Choose (X) printed or (X) non-printed
19. Person's name who signed in your presence
20. Notary Date
21. Commission expiration date
22. Signature of Notary Public
23. Notary Seal

**Application for an Ohio Title**

**ASSIGNMENT OF OWNERSHIP**

I (we) certify the vehicle or watercraft or outboard motor described in this title was delivered on \_\_\_\_/\_\_\_\_/\_\_\_\_ for the price of \$\_\_\_\_\_ to: \_\_\_\_\_ Is Seller a Minor?  Yes  No  
 Transferee's/Buyer's printed name \_\_\_\_\_

Transferee's/Buyer's printed address \_\_\_\_\_

**ODOMETER CERTIFICATION**

Federal and State laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and/or imprisonment.

I (we) certify to the best of my (our) knowledge that the odometer now reads \_\_\_\_\_ thousand \_\_\_\_\_ hundred \_\_\_\_\_ ten \_\_\_\_\_ miles and is the actual mileage of the vehicle unless one of the following statements is checked.

The mileage stated is in excess of the mechanical limits.  The odometer reading is not the actual mileage.  
**WARNING - ODOMETER DISCREPANCY**

This vehicle was a (if applicable):  Former Law Enforcement Vehicle  Former Taxi  Flood Vehicle

I (we) warrant the title to be free of all liens.

Transferee's/Seller's printed name \_\_\_\_\_  Transferee's/Seller's signature \_\_\_\_\_

Transferee's/Seller's printed address \_\_\_\_\_

**NOTE: All blank spaces above must be completed before acknowledgement.**

Sworn to and subscribed in my presence by \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_ yr. \_\_\_\_\_.

My commission expires \_\_\_\_\_ yr. \_\_\_\_\_ Printed Notary Name \_\_\_\_\_

(seal) Clerk, Deputy Clerk of Courts - Notary \_\_\_\_\_

**TRANSFEREE'S/BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION**

**17B** \_\_\_\_\_  \_\_\_\_\_  
 Transferee's/Buyer's printed name \_\_\_\_\_ Transferee's/Buyer's signature \_\_\_\_\_

Warning to transferor and transferee (seller and buyer.) You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars, or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

**APPLICATION FOR CERTIFICATE OF TITLE (Type or Print in Ink)** Fee of \$5.00 for failure to apply for title within 30 days of assignment.

Check type of application(s): **1**  Motor Vehicle  Memorandum  Watercraft  Outboard Motor  Salvage

Applicant's printed name **2** \_\_\_\_\_ SSN/EIN **3** \_\_\_\_\_

Applicant's printed address **4** \_\_\_\_\_ **5** \_\_\_\_\_  
STREET CITY ZIP COUNTY

Purchase Price \$ **6** \_\_\_\_\_ Gross Tax Due \$ **7** \_\_\_\_\_ Vendor's Discount \$ **8** \_\_\_\_\_ Tax Paid \$ **9** \_\_\_\_\_

Tax exemption:  Yes Reason **11** \_\_\_\_\_ Dealer's Permit Number **12** \_\_\_\_\_ Vendor's Number **13** \_\_\_\_\_

Condition of vehicle or watercraft or outboard motor (check only one): **14**  Good  Fair  Poor  Wrecked

LIEN INFORMATION: If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder **15** \_\_\_\_\_ Address \_\_\_\_\_ **16** \_\_\_\_\_

I (we) state that all information contained in this application is true and correct. Is Applicant a Minor?  Yes  No

Applicant's signature **17A**  \_\_\_\_\_ **18**  Printed  Non Printed

Sworn to and subscribed in my presence by \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_ yr. \_\_\_\_\_

My commission expires **21** \_\_\_\_\_ yr. \_\_\_\_\_

**23** (seal) Clerk, Deputy Clerk of Courts - Notary **22** \_\_\_\_\_